

AIR CANADA RECREATION  
ASSOCIATION

PRESENTS

SYSTEM  
SOFTBALL

INFORMATION PACKAGE

2011

TO BE HOSTED THIS YEAR IN

LAS VEGAS

**DIVISION: MIXED SLOWPITCH**

**DATES: May 30, May 31, June 1 (MONDAY, TUESDAY, WEDNESDAY,)**

**COSTS:** \$350 USD PER TEAM  
(if less than 12 teams registered, \$25 extra per team)  
\$75 USD PER **PLAYER/GUEST** FOR THE ACTIVITY PACKAGE

ALL FEES IN USD \$ PAYABLE TO: **PIERRE WILLIAMS**

**HOTEL:** Planet Hollywood  
3667 Las Vegas Blvd  
Las Vegas, NV, 89109

PHONE: 1 702-785-5555 Local  
1 866-919-7472 Toll Free

Web Site : [www.planethollywood.com](http://www.planethollywood.com)

**ROOM RATES (for MAY 30-31, June 1):**

Single/Double: \$59/night  
Triple: \$89/night  
Quad: \$119/night  
All rates PLUS TAXES

Rates for May 28-29 or June 2-4 are not available at these prices.  
Check with the Hotel.

There is a large number of hotels in this area. If you come in early  
or planned to stay a few extra nights, check other hotels.

COST to the AIRPORT \$10-\$15 (taxi time is 10 min - 3.5 miles)  
Note: If you are a large group traveling together, a limo is \$45.

PARKING AT THE HOTEL IS **FREE**

DEADLINE TO REGISTER: May 1<sup>st</sup>, 2011

Please specify **Air Canada Softball** when registering.  
**The Hotel Group block is "SMCNB1".**

**Please book your hotel early and only register at this hotel.**

## **DIAMONDS: Arroyo Grande Sports Complex**

**298 N Arroyo Grande Blvd, Henderson, Nevada 89014**

Located about 11 miles from the hotel (approximately 25 minutes). Transportation is still being finalized (you will be informed later). Maps will be provided as part of the package.

Note: If you are planning to rent cars during the tournament, please let the System/Host Committee know ASAP. Also, the laws in Vegas are very strict on drinking and driving.

## **TOURNAMENT ELIGIBILITY**

To constitute a team, a station registering in the tournament, must have no more than 15 players and no less than 5 players (including coaches etc.).

**Additional Players:** If you are interested in playing and are not on a team, please submit your name to [Pierre.Williams@aircanada.ca](mailto:Pierre.Williams@aircanada.ca) to be included on the list. These players will complete any teams that are short-handed.

## **AIR CANADA SYSTEM EVENT**

- Participation is open to all permanent, part-time, retired and laid-off pass eligible employees of Air Canada (and all subsidiaries part of the ACE Holdings such as Jazz, Aveos, etc) and their dependants. All players must be A/C pass-eligible (excluding partner passes) in order to qualify for the teams. Employees on suspension, pending discharge do not qualify. All participants must be members in good standing of their local ACRA if an ACRA exists at their location.
- **NON-AIRLINE PLAYERS:** To aide a team in need of players, up to 2 non-airline players per team is allowed. A non-airline player is considered to be a player that does NOT fit in the above statement about participation. These players (if you decide to use them), will need to be associate members of their local ACRA in order to participate in the tournament. You will need to clearly indicate these players on the roster form with your team entry.

## **TOURNAMENT FORMAT**

The tournament will be a round-robin format. Playoffs will be held at the end of the round-robin based on the final standings. The winner of the playoffs is declared champion.

A complete set of rules will be provided at the annual meeting on May 30<sup>th</sup>.

## AIR TRANSPORTATION

REQUEST FOR PASSES: **All participants will be required to travel on their personal pass priority.**

NOTE: Flights to Las Vegas could be very tight at this time of year since this is Memorial Day weekend in the United States. Look at alternative flights to Los Angeles, Phoenix or Denver. Many airlines have cheap one-way fares to Las Vegas (or you may elect to drive to Las Vegas from these locations)

## ACTIVITY PACKAGE

### CALENDAR OF EVENTS

#### MONDAY, May 30<sup>th</sup>, 2011:

- 13:00 – 17:00 Team Rep pickup their team packages at the Hotel  
(In the Host Committee Suite - location TBD)
- 18:30 – 19:30 System Softball Annual Meeting at the hotel  
(Check Hotel Lobby for location) – One team rep must attend
- 19:00 – 01:00 Meet and Greet location TBD

#### TUESDAY, May 31<sup>st</sup>, 2011:

- 08:00 – 15:00 PLAY BALL!!!
- 19:00 – 01:00 TBD

...an evening of entertainment is planned for everyone attending and all guests

#### WEDNESDAY, June 1<sup>st</sup>, 2011:

- 08:00 – 15:00 PLAY BALL!!!

The Banquet will be outside the hotel at HOFBRAUHAUS LAS VEGAS which is a beer-garden located about 2 miles from the hotel.

- 19:00 – 01:00 Banquet & Awards presentation and DANCE  
Dress casual  
Cash Bar

## ATTENTION: TEAM REPRESENTATIVES

- Each person staying at the Hotel must be listed on the attached RELEASE FORM. Please deal directly with the Hotel for team reservations as a group. Any communications relating to accommodations must be between you and the hotel. Deadline for registration is **May 1<sup>st</sup>, 2011**. After that date, rates are **not guaranteed**.
- The Team Registration form must be completed, signed by each player and returned with your team entry fees and activity package fees for each player. Any special information section must be completed on the team entry form.
- Please send a cheque for the team activity package fees (\$75 USD per player **and guest**).
- Please pick-up your team activity packages upon arrival at the hotel between 13:00 and 17:00 (Check Hotel Lobby for location). You **MUST** submit your release form and team registration form if you have not sent them earlier and pay any outstanding fees not previously paid **BEFORE** you can pick-up the activity packages.
- All Fees in Canadian dollars or US Dollars payable to: **PIERRE WILLIAMS**. This is because we want to collect all the money and forward it to Chad in a lump sum in US dollars. Since it is expensive to create and maintain a commercial account, we have elected to use one person to collect all the money.
- **No personal cheque will be accepted as payment upon arrival in Las Vegas on May 30<sup>th</sup>.**
- Send all details **and money** by **April 22<sup>nd</sup>**, or earlier if at all possible, to:

**Pierre Williams  
YUL 1530**

**For any info on the tournament:  
E-Mail: [Pierre.Williams@aircanada.ca](mailto:Pierre.Williams@aircanada.ca)**

## IMPORTANT NOTES/NEWS:

1. There is no special insurance from Air Canada to cover System Events. Air Canada employees are covered by their own insurance plan as per their work location. Neither the Association nor Air Canada shall be liable for injuries sustained by members or guests while engaged in activities sponsored by the Association, or for the injuries sustained by spectators at such activities.

**NOTE: Since the tournament is being held in the United States, please make sure your personal injury insurance is up-to-date and adequate**

2. The position of Co-ordinator Mixed Slowpitch will be up for re-election this year. Anyone participating in this division and interested in the position should attend the Annual General Meeting on Monday, May 30<sup>th</sup>, 2011.
3. Any cities wishing to host the 2012 or 2013 tournament should advise the Chairman of their intention (with a letter from their local ACRA to confirm).
4. **Any changes to the constitution this year must be submitted in writing to the System Chairman, Mike Fennessy, no later than May 1<sup>st</sup>, 2011, and these will be added to the agenda and addressed at the Annual General Meeting.**
5. The Annual meeting will take place on Monday, May 30<sup>th</sup> at 18:30 at the hotel (Check Lobby for location). Please make sure that you have **one** representative from your team attend. NO LIQUOR allowed in the meeting room.

**FOR MORE INFO ON THE TOURNAMENT, please contact:**

**Chad Satter at [Chad.Satter@aircanada.ca](mailto:Chad.Satter@aircanada.ca) OR**

**Gord Garvie at [Gord.Garvie@aircanada.ca](mailto:Gord.Garvie@aircanada.ca) OR**

**Pierre Williams at [Pierre.williams@aircanada.ca](mailto:Pierre.williams@aircanada.ca) OR**

**Mike Fennessy, Chairman, System Softball [Michael.Fennessy@aircanada.ca](mailto:Michael.Fennessy@aircanada.ca)**

**AIR CANADA TEAM REGISTRATION FORM**

Las Vegas - SYSTEM EVENT - 2011

**DIVISION:** Mixed Slowpitch \_\_\_\_\_ **STATION:** \_\_\_\_\_

**TEAM MANAGER'S AIR CANADA MAILING ADDRESS:** \_\_\_\_\_

**Name:** \_\_\_\_\_ **Department:** \_\_\_\_\_

**Air Canada City:** \_\_\_\_\_ **Zip:** \_\_\_\_\_ **Work Phone Number:** ( \_\_\_ ) \_\_\_ - \_\_\_\_\_

**Home/Cell Contact Number:** ( \_\_\_ ) \_\_\_ - \_\_\_\_\_ **E-Mail address** \_\_\_\_\_

*I, the undersigned do hereby declare that I am an Air Canada employee (or member of a subsidiary from the ACE Holding), a dependant, retiree or former employee who is eligible to receive Air Transportation passes as outlined in the Air Canada guidelines and that I am an ACRA member if one exists in my home city. Alternatively, if you are a non-airline employee, I certify that I am an associate member of ACRA in the city of the team I am playing for if one exists. By signing this form, I declare that I have not made my team subject to disqualification from this system event.*

**Please clearly indicate under EMP# if you are using non-airline employees by entering NON-AC**

**PLAYERS/COACHES (PRINT-BLOCK LETTERS)      SIGNATURE      EMP #**  
 (All those listed below must also sign Release Form)

- |     |       |       |       |
|-----|-------|-------|-------|
| 1.  | _____ | _____ | _____ |
| 2.  | _____ | _____ | _____ |
| 3.  | _____ | _____ | _____ |
| 4.  | _____ | _____ | _____ |
| 5.  | _____ | _____ | _____ |
| 6.  | _____ | _____ | _____ |
| 7.  | _____ | _____ | _____ |
| 8.  | _____ | _____ | _____ |
| 9.  | _____ | _____ | _____ |
| 10. | _____ | _____ | _____ |
| 11. | _____ | _____ | _____ |
| 12. | _____ | _____ | _____ |
| 13. | _____ | _____ | _____ |
| 14. | _____ | _____ | _____ |
| 15. | _____ | _____ | _____ |

**Non-Players/Guests:**

_____	_____
_____	_____
_____	_____
_____	_____
_____	_____

**Hotel Room Reservations:**

Res. Number: _____	Number of Nights: _____	Name on Res. _____
Res. Number: _____	Number of Nights: _____	Name on Res. _____
Res. Number: _____	Number of Nights: _____	Name on Res. _____

## **RELEASE FORM**

### **TO ALL PLAYERS AND GUESTS:**

The Release Form is still part of the package. The purpose, as you know, is to ensure that any undue damage or related problems that may arise during our stay at the hotel will be covered.

It is again a prerequisite for all players, coaches **and guests** in the tournament to sign the attached **Release Form**.

Your co-operation and understanding are greatly appreciated.

**N.B. No team will be eligible to play in the Tournament unless the Release form is duly signed and either:**

- a) accompanies the Team Registration form prior to arrival at the Tournament or**
- b) is submitted at the tournament when picking up your team packages.**

# RELEASE FORM FOR: (team name)

(To be signed by all those listed on the Registration Form and all guests.)

I, the undersigned, do hereby release **AIR CANADA** and its executives of any damages or liabilities that may be incurred during my stay at the **PLANET HOLLYWOOD Hotel**, or any other accommodations while attending the Air Canada System Softball Tournament. In the event that such damages are incurred, and no one is held responsible, I fully understand that the **SYSTEM SOFTBALL COMMITTEE** will require each player/coach/guest registered to be billed for an equal share of the damages incurred while in attendance at the System Softball Tournament.

**STATION/CITY:** \_\_\_\_\_ **Manager:** \_\_\_\_\_

NAME (PLAYERS/COACHES/GUESTS) (PRINT - BLOCK LETTERS)	SIGNATURE	EMPLOYEE #
1. _____	_____	_____
2. _____	_____	_____
3. _____	_____	_____
4. _____	_____	_____
5. _____	_____	_____
6. _____	_____	_____
7. _____	_____	_____
8. _____	_____	_____
9. _____	_____	_____
10. _____	_____	_____
11. _____	_____	_____
12. _____	_____	_____
13. _____	_____	_____
14. _____	_____	_____
15. _____	_____	_____
16. _____	_____	_____
17. _____	_____	_____
18. _____	_____	_____
19. _____	_____	_____

20.

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